

# CHAMPIONSHIPS CONTRACT

We, \_\_\_\_\_ Club, undertake to host the Metropolitan Swimming  
\_\_\_\_\_ Championships to be held on the dates of \_\_\_\_\_ .

The meet will be conducted at \_\_\_\_\_ . This facility has the following :

1. Pool has \_\_\_\_\_ lanes, minimum depth of \_\_\_\_\_ feet and the course will be \_\_\_\_\_ M Yds
2. There will be spectator seating for \_\_\_\_\_ .
3. There will be parking for \_\_\_\_\_ vehicles: *with no fee* \_\_\_\_\_ *with a fee of* \_\_\_\_\_ .
4. There will be \_\_\_\_\_ lockers available for swimmers.
5. There *will* \_\_\_\_\_ *will not* \_\_\_\_\_ be a changing room for officials.
6. The admission fee will be \$ \_\_\_\_\_ adults, \$ \_\_\_\_\_ children under 12.
7. The fee(s) for programs/heat sheets will be \_\_\_\_\_ .
8. The times of the sessions will be as announced at the bid meeting.
9. There will be a hospitality room for coaches and officials when consecutive sessions are scheduled on any one day.

We further understand that we are responsible to comply with all provisions contained in the current Metro Swim Meet procedures received. In addition, a re-entry/scratch procedure will be in effect. The entry material will include the cut-off times listed **next to each** event. A master entry form will be part of the entry material.

After review by the appropriate Chairman (Age Group or Senior), the meet material will be sent out *at least* 6 (six) weeks before the meet. For those meets which are divided by area, materials will be sent *only* to those clubs which are in our area. Entries will be *accepted only* from those clubs in our area.

Results will be available to teams attending the meet if they provide a disk for receiving them to the meet director at the beginning of the last session. The results will also include an indication of those swims which **are not** within the time parameters that apply to this meet. Results will be provided to the Metro Web site within 24 Hours of each day's conclusion, and other designees as required under Metro general sanction policies.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Name

St. Add.

City

State, Zip

Ph.

E-mail

## Do not write below - Metro use only

Accepted: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Entry Material *approved* \_\_\_\_\_ *returned for correction* \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

By: \_\_\_\_\_ Title: \_\_\_\_\_